

Proletarian Era

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World Observes May Day

— the Day of International Solidarity and Fraternity of Workers

Amidst great enthusiasm this year, as in other years, May Day has been observed by the toiling people in different parts of the world as well as in our country. The significance of May Day—a day of international solidarity and fraternity—has not remained restricted to the original demand of 8-hour working day. Working people all over the world are raising demands against different anti-people policies of their respective governments. This

year in particular, we are witnessing such protests being organized in different countries of the world.

For instance, to observe May Day Socialist Party of Bangladesh (Marxist) and Bangladesh Working Employees Federation organized a rally followed by a meeting. The rally was taken out from the central office of the organization in **Dhaka** and ended there as well after having covered



May Day rally in Havana, Cuba

Polton and the Press Club area. The meeting was presided over by Fakruddin Kabir Atik. Among others who spoke were Jahirul Islam- President - Bangladesh Working Employees Federation, Ujjwal Ray- General Secretary of the federation and Member-Central Working Committee of BASAD(M), Dr. Mujibar- Haque Arju – leader of Readymade Garments Workers' Federation, Idris Ali-labour leader of readymade tailors, Manik Hossain, leader-Book-Binding Workers' Federation, Mamun Mia, Convenor- Private Car Drivers' Union, construction worker Rashedul Islam and others.

The speakers in their address exposed the true character of capitalist development and gave a call to develop intense workers' movements against such exploitation.

Paris: On 1 May, the working class in **France** raised voice

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SUCI(C) strongly condemns proposal to double salary and allowances of MPs

Comrade Provash Ghosh, General Secretary, SUCI (C), issued the following statement on 03-05-2016 :

We strongly condemn the most unjust recommendation of the Parliamentary Committee to double the salary, allowances and perks of the MPs and putting in place a mechanism for automatic increase in such salaries and allowances periodically. The recommendation, if accepted, would reportedly raise the total compensation package of an MP to a whopping Rs. 2,80,000.00 per month entailing a debit of Rs 250 crores per year to public exchequer. When 33% of the country is reeling under severe drought and the government is cruelly mocking at the misery of the drought-affected rural poor by announcing a just Rs 5.00 increase in the wage under the Rural Employment Guarantee Scheme, nearly 80% of the populace is languishing under below poverty line, millions of unemployed including educated unemployed are crying for job, retrenched workers are dying of starvation and debt-trapped peasants are committing suicide, these self-styled people's representatives cutting across parties many of whom are billionaires and are on record to have increased their wealth manifold during their tenure as MP, have been so shameless as to fatten their purse further by drawing into public fund. It is to be recalled that when such

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“We have to take oath to bring the masses more and more into the revolutionary movement and expedite revolution”

—Comrade Krishna Chakraborty

[This is the speech delivered by Comrade Krishna Chakraborty, Member, Polit Bureau, SUCI(C), in Bangalore on 24 April on the occasion of observance of 68th Party Foundation anniversary.]

Comrade President, Karnataka State Committee Members on the dais, Comrades and Friends,

We have assembled here to observe the 68th anniversary of Foundation Day of our beloved Party. Throughout the country, Party members, supporters, sympathisers, well-wishers and general people are observing this day. We observe this day every year and some people question—while no other party observes their foundation day, why the SUCI(C) observes it every year? And this no doubt is a pertinent question.

Profound significance of observation of Party foundation day

The comrades will also have to understand deeply the significance of observing this day. We observe the revolution day, say, November revolution of Russia — the first proletarian revolution in the whole world which brought about a radical transformation within Russia and had tremendous impact all over the world. But could that revolution achieve victory of its own spontaneously, without being guided by a particular thought-revolutionary thought, more so guided by a revolutionary party of the proletariat?

No, such a great revolution could get organised because of a correct revolutionary theory and because it was led by a genuine revolutionary party under the leadership of Comrade Lenin. Lenin himself told that without a revolutionary party there will be no revolution; further without a revolutionary theory there will be no revolution. So there are two very essential pre-requisites for revolution- revolutionary theory and revolutionary party.

Then when we observe the revolution day, should we not observe the foundation day of that party that conducted revolution and made it victorious? The revolutionary movement in India took its correct course or line after the formation of our Party, the Socialist Unity Centre of India (Communist), not before that. Before that there were movements in the name of communism and Marxism led by undivided CPI, but those were not revolutionary movements. It is proven today. Whereas revolutionary movement actually developed in India, took to correct process and course after the foundation of this very Party-SUCI(C) by a great revolutionary leader, great leader of the proletariat, Comrade Shibdas Ghosh.

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Comrade Krishna Chakraborty's speech

Russian Revolution confirmed the correctness of Marxism

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We are to observe this day not like a ritual. We have to observe this day, to take lessons from all the struggles that the Party has led in the past, take lessons from the proletarian revolutionary movement of the whole world, and renew our struggle, strengthen our struggle, take oath on this day to build up the revolutionary struggle without which the emancipation of the exploited masses, the working class and other working people cannot be achieved.

So we have to know where our Party, the Socialist Unity Centre of India (Communist), differs with other parties like CPI, CPM, CPI (ML), and RSP who also claim themselves to be communists. Why is then ours the only genuine communist party in India? This basic question we will have to first understand.

Soviet revolution and Soviet socialism showed the way

The CPI was founded in the mid 20's of the last century. At the time the CPI was founded, the world situation was different. That is when in November 1917, the first socialist state came into being in Russia. There was a tremendous impact of that revolution in the world. Thinking people of all countries, the progressive section of the entire world were attracted to Soviet Revolution and the socialist country — the Soviet land. The success of this revolution caught the eyes of many, that it is able to solve the problems of life. Marxism proved to be correct and became objectively reality. The bourgeoisie used to propagate as if Marxism is a utopia. But the victory of this revolution proved that proletarian revolution is not a utopia, it is real and showed what a socialist country can do following the path of Marxism. The bourgeois quarters said that socialism cannot be built the Marxist way. By accomplishing revolution, Lenin emphatically proved that revolution is possible only by following the Marxist path. Its details cannot be discussed today due to paucity of time.

But you probably know that Russia was a backward country. Russia was known to be the sickest nation of Europe— socially, economically, politically. It was very backward. Industrialisation had just then started. Feudal conditions, feudal means of production were rampant in the country and it was very difficult to build up socialism in that vast land. Lenin and after him Comrade Stalin, his worthy disciple and continuer of Lenin's theory and

practice, built up socialism in an unbelievably short time walking on the path of Lenin, without any help from other countries, rather in an hostile encirclement. The five year plan was Stalin's creation. The target that was set for the five years was achieved in four years. Workers were inspired so much that they worked for 12 hours, 14 hours without any extra payment. They did not demand extra payment. The soviet government could not have paid them also. It was so weak, so poor. The working class did work for hours because they understood they had to strengthen their own state. They strengthened the economy of



Comrade Krishna Chakraborty, Member, Polit Bureau, addressing the state so much that very soon in Russia there was no unemployment. All the problems of the earlier society were getting solved one after another. Such was the impact of revolution. All the differences centring on religion, nationality, linguistics barriers were in course of getting resolved in the process of building up of socialism— not just the socialist economy but political, ethical, cultural, social, moral in all areas. It is a civilisation much higher than any bourgeois society. So, we observe November Revolution Day in remembrance of that revolution. Somebody may feel— it took place in Russia then why should we observe it here? No, it had happened in Russia, but it was educative for the working class of all countries. It showed the path of revolution to the proletariat of all the countries-- the whole world. So the proletariat and other working masses have a lot to learn from the proletarian revolution accomplished in Russia. Such a great revolution that built Soviet Russia failed. Why did it fail? That also requires a further discussion. But in short, the lesson is that it was following the path of Marxism-Leninism that revolution could be achieved, while deviating from Marxism-Leninism, socialism fell. So both the revolution and the counter-

revolution have only proved the invincibility and indispensability of Marxism-Leninism. Still we will have to learn lessons from proletarian revolution of Russia because it was the first victorious proletarian revolution.

The major industries were controlled by the state not the individuals. Social ownership over means of production was established. Collective farming was in place. Side by side, state farming was also established. There was no labour market. Labour could not be purchased. Real emancipation of the exploited people was achieved; they were freed from exploitation of man by man, because there was no scope for such exploitation. One could not purchase the labour power. If you had land you would have to work yourself. I am narrating in short the first socialist system. The system created enormous attraction among the thinking sections of the society not just the working class. Particularly, the victims of exploitative system saw in socialism the real condition of their emancipation, the real path of emancipation. That is what proletarian revolution is.

Bourgeois and proletarian cultures

So, in this background the CPI was formed. The best sons and daughters of the society, the cream of the society joined the CPI throughout the country. And the leaders of the CPI were not ordinary leaders. They had sacrificed a lot. They were very honest, even highly learned people, scholarly people with all the good qualities you can think of. Such were the leaders of CPI at the time of formation. But still, despite their sincere effort to build the communist party why did they fail? That was the question which Comrade Shibdas Ghosh examined. That made him anxious to know what the phenomenon is. Even with these many qualities why could the CPI not be built as a genuine communist party? The leaders were highly educated and honest; their spirit of sacrifice was exemplary. They were highly knowledgeable in different fields. Still they could not build a communist party. And in the course of his struggle, he understood where they had failed. Particularly, that if the lives of the leaders in the party are not changed through appropriate all-embracing struggle, then how much you might read works of Marx, Engels, Lenin, Stalin and Mao-Zedong, you cannot be a communist. To be a

communist you will have to understand the culture of the proletariat and acquire it consciously. Proletarian culture is the highest culture in the present era and that culture makes a man communist. What is that proletarian culture? Marx showed that the working class has nothing other than the labour power to sell. So they are called proletariats. The revolutionary working class have no sense of private property. So, proletarian culture is free from the sense of private property. We are born in middle class families, petty-bourgeois families and we are born in a bourgeois environment. Even when a child begins to think, then onwards he or she thinks about personal and private property. This is mine, this is my personal property. The bourgeois culture develops on the basis of this private property mental complex, as we call it. In the days of bourgeois democratic revolutions like the French revolution, American War of Independence, the peasant revolution of Germany as well as the renaissance movement, this very sense of private ownership, private property and individual freedom was a great thing. Because, there was nothing like personal property in feudalism. It was absolute rule of the monarchy. If the king wished, he could give you a kingdom; if he wished he could behead you as well. In the autocratic rule of the feudal society, there was no individual freedom. So, during the days of the bourgeois democratic revolution which brought about the present bourgeois society, the concepts individual liberty, fraternity, individual freedom were great things. But with the passing of days, since capitalism is also based on individual ownership over means of production, on exploitation of man by man, the exploitation here has become more subtle. The real freedom of the working class, the other sections of oppressed masses, cannot be achieved in this bourgeois society. The capital of the capitalist class grows by exploiting the working class. So, in capitalism, the gap between the income of a few rich and the vast impoverished masses widens and widens. If the exploitation of the working class goes down, capitalism will be on the brink of extinction.

A capitalist purchases labour power, the workers sell their labour power and by purchasing the labour power of the labourers the capitalist owner earns profit. Can a man who

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Dilution of Juridical Process and Indefinite Detention without Trial Must be Stopped

In an impassioned manner, Justice C J Thakur, Chief Justice of Supreme Court, requested Prime Minister Modi to help upgrade judicial infrastructure and start addressing the glaring problem of acute shortage of judges that has pushed the number of pending cases in the court to over 30 million. In an emotional public address at the Annual State Chief Justices and Chief Ministers Conference with Prime Minister and State Chief Ministers watching on, Justice Thakur traced the phenomenal growth in litigation from 1950, right from when the Supreme Court came into existence, to explain the "impossible burden" of justice delivery faced by the judiciary reeling under the impact of huge pendency, anaemic number of judges and government inaction. He also pointed out that the Law Commission had in 1987 recommended the appointment of at least 40,000 more judges so that the number goes up from 10 judges per 10 lakh people to 50. Starting from lower court to apex court, a judge needs to dispose of 2600 cases on average as against 81 by a judge in USA. But, nothing really appeared to be moving. Blaming successive governments for not increasing the number of judges to handle this huge backlog that has been plaguing the judiciary for decades, he observed in a choked voice: "It is not only in the name of a litigant or lakhs of people languishing in jails because of the cases not being disposed of but also in the name of development of the country, its progress, that I beseech you to rise to the occasion and realise that it is not enough to criticise. You cannot shift the entire burden to the judiciary". This breakdown clearly bore a testimony of how even the highest chair of judiciary is not just perturbed but emotionally upset over the way the entire judicial system is in peril.

Not only delay, question is also raised that given the time judges get to hear the cases, whether the judgments delivered are as per merit or often flawed because of tearing hurry. A study on the work pressure on judges by a Bangalore-based non-governmental organisation revealed that a judge in a high court spends less than five minutes, on an average, hearing a case. The study observed that "The most relaxed high court judges in the country have 15-16 minutes to hear a case, while the busiest have just about 2.5 minutes to hear a

case and, on average, they have approximately five-six minutes to decide a case." The scale of the problem can be gauged by the fact that it takes, on an average, 1,141 days to dispose of a case in High Courts (according to the study) and 2,184 days in district courts. (*Times of India* 07-04-16)

Moreover, it is not the first time that a CJI has spoken about the government's apathy towards the judiciary. In 2010, Justice VV Rao of the Andhra Pradesh High Court had said it would take 320 years to clear the backlog 31.28 million cases pending in various courts. In 2013, the then CJI AltamasKabir, had written to then Prime Minister Manmohan Singh requesting the latter to take steps to increase judges' strength over a period of five years to at least 50 judges per million. In 2014, the then CJI RM Lodha had told the media that "Governments think the judiciary is a non-productive organ of the state. They hardly spend on the judiciary...less than 0.5% of the budget is spent on the judiciary. Barely 0.11% of the 2014-15 central budget of Rs 17.60 lakh crore is proposed to be spent on law and justice. Let's hope the new government gives more attention to the judiciary." (*Hindustan Times* and *The Hindu*, both dated 25-04-16) As a result of such a despicable situation, the worst sufferers are common people who, unlike the industrial barons, corporate behemoths, top-notch pro-establishment politicians, celebrities and moneyed elites, cannot spend money to have their cases heard on time, even within a day of filing, and judgments delivered with due expediency. So goes the saying that only those who have money have access to law and court. There are so many under-trial prisoners including a good number of political prisoners who are languishing in jail not only for years but in some cases over decades because their cases either do not come up for hearing or repeated deferment of hearing many a time on untenable pretexts. Many a time, the accused persons die inside the jail without coming to know the fate of their cases. Instances of job-related disputes, disputes over payment of arrears, superannuation benefits, etc. to *bona fide* claimants being resolved only after the death of the beneficiaries are growing in number. 64.7% of the prisoners belong to the category of under-trial who despite having not been

proved guilty is forced to pass days in incarceration being deprived of all civic rights. While granting bail to an under-trial prisoner after 12 years, the Supreme Court observed in 2013 that "The laxity with which we throw citizens into prison reflects our lack of appreciation for the tribulations of incarceration; the callousness with which we leave them there reflects our lack of deference for humanity. It also reflects our imprudence when our prisons are bursting at their seams. For the prisoner himself, imprisonment for the purposes of trial is as ignoble as imprisonment on conviction for an offence, since the damning finger and opprobrious eyes of society draw no difference between the two. The plight of the under-trial seems to gain focus only on a solicitous inquiry by this Court, and soon after, quickly fades into the backdrop." What could be more revealing than this? Another survey conducted in 2011 had revealed that maximum number of under-trial prisoners come from poor families and are either illiterate or semi-literate. If the lone bread-earner of the family is detained in custody for year after year without trial, the other family members are virtually driven to doom. Moreover, often such prisoners are put behind the bar simply based on allegation and without any proper enquiry. Outcome of such arrests is harrowing for the prisoners. They are stigmatized, humiliated, and socially ostracized. Being impoverished, their families are slighted, looked down upon and persecuted. This is the menacing social impact of delay in disposal of court cases. This is what the toiling masses, particularly the poor and have-nots have in store for them in the "biggest democracy of the world" where the authorities have not only not cared to improve the judicial process or justice delivery system, they have systematically curtailed all democratic rights, trampled underfoot all the democratic norms, principles and practices, made the police-administration conduct most undemocratic, if not autocratic and at times even brutal, thereby reducing bourgeois democracy to a virtual farce. Right from the days of independence, every ruling bourgeois party in their bid to curry favour with the ruling monopolists and hold on to power, made it a tradition to bend all established rules and make police-administration subservient to it. So,

those who are supposed to be loyal to law of the land and custodians of law and order have become obedient servants of the ruling dispensation. On the other hand, being ideologically bankrupt, most of these ruling parties now heavily depend on musclemen and criminals to create and preserve their respective spheres of influence. These criminals and anti-socials also rally behind this or that ruling party weighing who would give them protection and scope for making money through a host of illegal activities. So, the ruling party leaders restrain police-administration from taking action against these goons and gangsters allowing the latter to be more desperate in carrying out all anti-social and criminal activities with alacrity. On the other hand, sensing danger in growing wrath against their misrule and oppression reflected in democratic mass movements, both this muscle power and administrative power are used to suppress the mass struggles and muzzle the voice of the opposition. As an inevitable outcome of this caricature of democracy, crime and abuse of law is soaring sky high. Finding the government and administration criminally negligent to their wails and woes, the suffering people often knock at the door of judiciary in expectation of justice. But that route is also proved to be severely obstructive with, among other things, the problem of paucity of judges and infrastructural constraints rising menacingly. Moreover, as an inalienable part of the reactionary capitalist state machine, judiciary too is not free from aberrations and malpractices. Justice R M Lodha in his interview just before being appointed CJI had clearly mentioned that "One cannot say there is no corruption at all in judiciary. It is also non-negotiable and has to be put down." (*livelaw.in* 22-04-14) Justice Lodha also said that conviction rates have dipped abysmally due to corruption and ineptitude of law enforcement agencies, starting with local investigation officer. He pointed to how conviction rates slumped from 62.5 per cent in 1972 to 32 per cent in 2012. "A robbery is implicated as theft, a rape is implicated as molestation, a kidnapping is registered as elopement. Conversely, molestation is registered as rape, a theft is registered as robbery and elopement becomes kidnapping.

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Countrywide Observance of 68th Foundation Anniversary of the Party

The 68th Foundation Anniversary of our beloved Party SUCI (Communist) has been observed throughout the country with due solemnity and honour. In the last issue of *Proletarian Era* we published a number of reports of those observances that had reached us by that time. Here in this issue, we include a few more reports that have reached us. Everywhere the programmes started with paying floral tribute at the portrait of Comrade Shibdas Ghosh, the founder General Secretary of SUCI (Communist) and an eminent Marxist philosopher of this era and with the song on our beloved leader. The Communist *Internationale* was rendered on all occasions to mark the end of the programme.

Guwahati, Assam

On the occasion of 68th Foundation Anniversary of our beloved Party SUCI (Communist) a mass meeting was held at the Guwahati District Library auditorium on 25 April. Terribly inclement weather prevented many cadres and supporters of the Party from several districts including the Barak Valley, from reaching the city. Many comrades had to go back from Silchar and other stations due to cancellation of trains. Even then, the auditorium was filled to the brim with comrades and supporters from adjacent districts. Comrade Chandralekha Das, State Secretary of the party presided over the meeting. Addressing the house as the main speaker, Comrade Sankar Saha, Member, Central Committee, SUCI(C) and General Secretary, AIUTUC, highlighted Comrade Shibdas Ghosh's teaching that the coercive machinery of the Indian capitalist state is to maintain capitalist exploitation. Change in a government through election or inclusion of a few good elements in the government do not change the policies being practised. Rather military, judiciary, police, bureaucracy remain the same. And this state chooses its political manager, the government from amongst the parties that can serve

them the best. Calling upon people to change this system, Comrade Saha added that to change it, comrades must change themselves to grow into worthy fighters for revolution armed with Marxism-Leninism- Comrade Shibdas Ghosh Thought.

Ahmedabad, Gujarat

The 68th Party Foundation Anniversary of the Party was observed through a public meeting in Ahmedabad, Gujarat on 26 April. Comrade Meenakshi Joshi presided over the meeting and Comrade Sankar Saha, Member, Central Committee of the Party was the main speaker. Comrade Saha called upon all genuine democratic-minded people cutting across party line to come united in the fight against emerging fascist, right reactionary danger. In his speech Comrade Dwarikanath Rath, Gujarat State

Secretary, pointed out how the government is giving water to the corporate houses rather than farmers, who are reeling under severe drought.

Cuttack, Odisha

On the occasion of 69th Foundation Day of SUCI (Communist), a state level meeting was organised on 27th April at Saheed Bhawan in Cuttack. People from all walks of life from all corners of the state attended the meeting in large number.

The meeting presided over by Comrade Dhurjati Das, Odisha State Secretary, and the main speaker was Comrade Satyawan, Member, Central Committee, and Haryana State Secretary. Comrade Shankar Dasgupta, Staff member of the Party and member, Odisha State Committee, also spoke on the occasion. At the outset, Komsomol



Comrade Satyawan, member Central Committee and Haryana State Secretary addressing at Cuttack, Odisha

volunteers presented guard of honour to Comrade Shibdas Ghosh, the great leader of the proletariat.

Comrade Satyawan dealt elaborately on the current national and

international situa-tions and said that the only scientific course to resolve the present all-out crises of capitalism-imperialism world over is to overthrow the capitalist state machinery in all the countries through anti-capitalist socialist revolution. He said to accomplish this noble historic task in our country Comrade Shibdas Ghosh with handful of his comrades founded SUCI (C) in 1948 as the only genuine Communist party in our soil defying all adversities. He appealed to all to strengthen SUCI (C) with all might to pave the way for peoples' struggle for emancipation from all sorts of exploitation.

Comrade Dhurjati Das, stressed on stepping up militant mass struggles conducive to anti-capitalist socialist revolution along with intense ideological-cultural movements centring round burning problems of the common people against the onslaughts of the central and state governments.

Ranchi, Jharkhand

On 27 April SUCI (C) 69th party foundation day was observed in Ranchi, Jharkhand. On this occasion, the mass meeting was presided over by Comrade K P Singh, veteran Jharkhand State Committee member of the party. Comrade Arun Singh, Bihar State Committee member of the Party was the main speaker.

Comrade Arun Singh also addressed the meeting at Lucknow, UP.

Nagpur, Maharashtra

On the occasion of the 68th Foundation Day of our beloved party SUCI(Communist) a meeting was

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Dilution of juridical process

People are the worst sufferers of a flawed system

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The result is there is no legal evidence to sustain the conviction," he said. He criticised the lawyers who treat the delay in criminal justice delivery as an opportunity instead of a blemish. (*The Hindu*-15-08-14) This is how the common people are being victimized in a flawed system.

Now the question is whether it is by default or design? The exponents of bourgeois democracy had in the days of rising capitalism brought in the principle of "Separation of Power" to delineate responsibilities of each of the three wings — Legislature, Executive and Judiciary — and preclude any one wing from interfering with or encroaching upon the jurisdiction of another. A number of checks and balances were also

put in place to prevent concentration of power at any of the wings. But with the capitalist system turning obsolete and reactionary and the ruling monopolists in their bid to provide extra lease of life to their oppressive and utterly corrupt rule have been subverting this principle more often than not. So, there have been frequent interferences of one wing into an other's domain as suiting to the class interest of the ruling bourgeoisie. As a part of this subversion of basic tenets of democracy, the ruling class is trying to establish absolute control over judiciary turning the latter into an appendage of its pliant government. On the one hand, the judicial system is crippled by way of shortage of fund just like the way there is massive cut in budget allocation

towards people's welfare sectors notwithstanding providing huge monetary benefits to the industrial houses and big business through a slew of tax concessions and waivers, acquiescing in massive embezzlement and pilferage of public fund and unjustified rising of salaries and perks of the legislators, most of whom have been multiplying their wealth several fold through corruption and misuse of power. On the other hand, the proper juridical process is impaired through non-availability of needed financial support. Ultimately, the penalty is paid by the people as says the age-old adage "justice delayed is justice denied".

But is it that this is a *fait accompli*? The obvious answer is 'No'. There is a remedial course.

That route is not of benign appeal or supplication. The arch reactionary capitalist rulers and their servitors are not moved by that. What is warranted is conscious rise of people's power and exerting pressure of that power on the authorities by releasing torrent of a powerful organized sustained movement along right track and under correct leadership. From the platform of this movement, slogans should be raised for immediate appointment of adequate number of competent judges, for appropriate installation and extension of infrastructure for proper functioning of the judiciary, and disposal of the cases within reasonable period and for abolishing the current practice of detention without trial and that too, indefinitely.

Comrade Krishna Chakraborty's speech

To be a communist one has to understand proletarian culture and acquire it consciously

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purchases my labour power and I who sell my labour power be equal? That cannot be. So, in the bourgeois society, democracy is only a big talk today; it is only for the 10%, the capitalists. At the time of *laissez faire* or free competition economy in the rising period of capitalism, bourgeois democracy to an extent had ensured liberty, freedom and democratic rights. But now, by its own growth capitalism has entered into tremendous crisis, insoluble crisis, when the huge wealth amassed by capitalism is concentrated in the hands of a few, where crores of vast masses are losing their jobs, farmers are committing suicide. In such a society, to talk of democracy is sheer mockery.

Where is the difference between the bourgeois and the proletariat? The bourgeois culture is based on private ownership, private property, and individualism. Anyone with bourgeois culture is a victim of individualism because of private property. The proletariat is that section of the people who sell their labour power. They have nothing else but labour power. They have no private property. They sell their labour power and whatever the owner gives as wage they take. Rightly Lenin pointed out: They are wage slaves.

But the culture of the wage slaves, the working class historically poised to lead revolution, is the greatest culture, because his actual culture is impersonal, social. They work for the society and work collectively. None of them can work alone. In big factories workers work together collectively, then production takes place, and whatever they produce they produce for the collective benefit of the society. They are free from private property.

Without acquiring proletarian culture, one cannot be a communist

Collectivism is the greatest culture today. Only those who have achieved it can fight for the common good of the people. They alone can free their mind from personal interests, selfishness, self-centredness, everything. When Marx enunciated this highly advanced value concept, many asked him why do you not call it humanism? Humanist concept is concept of bourgeois humanism, bourgeois concept of values, love, affection, association everything. Marx said yes- it is humanism but

minus private property. Humanism minus private property is no more humanism, bourgeois humanism. It is a higher sense of value. Unless one acquires this value in one's life, one cannot be a communist. Are all the workers, the proletariats conscious of it? Not at all. They are all born in a bourgeois society, degraded bourgeois society. They acquire bourgeois culture, selfishness, self-centredness, degraded culture. But objectively in their life, as Marx showed, historically, their work culture is collective. He further showed that the working class will change the world, but to change the world, they will have to change themselves first. It means, through arduous and conscious struggle the working class will have to give up the bourgeois culture and thinking, which they acquire from the bourgeois environment; they will have to consciously acquire their own class culture.

Coming from petty-bourgeois families, we are also to acquire this proletarian revolutionary culture of collectivism, not selfishness, not self-centredness, not individualism. By consciously fighting my individualism and personal interests, I become impersonal and I will fight for the society. It is a great culture, it is a noble culture. Not only this, having been born in a bourgeois society, we acquire bourgeois class outlook. Along with the struggle for achieving proletarian culture we are to struggle also for acquiring proletarian class outlook and Marxist way of thinking; that is dialectical materialistic way of thinking. Without Marxist way of thinking we cannot find out the truth of the material world, and this proletarian revolutionary culture and the dialectical materialistic way of thinking are supplementary and complementary to each other. Unless one acquires this culture in one's life, by simply declaring oneself as a communist, one does not become a communist. Even if the party declares him or her as a communist leader, unless he or she acquires this culture he or she is not a communist.

Comrade Shibdas Ghosh showed those who came to build CPI might have been honest people, good people, highly sacrificing. They had honestly, sincerely, dedicated their lives for the party. But they could not build up a communist party because the leaders, those who came to build up the party, did not conduct the struggle for acquiring proletarian culture in their

personal lives. They did not fight the old concept of bourgeois humanism in their life. They might have been good people, honest people, wise people, academically highly qualified and not become corrupt, but they could not be communists. Communists are the noblest people in this society. Communist culture is the highest culture. Becoming a communist is no ordinary struggle. By joining a communist party, one does not at once become a communist. One must join the communist party, conduct struggle, acquire higher culture, must have nothing personal. Whatever one has, one has to give to the society. Concretely, to give to the society today is to give to the proletarian revolutionary party.

Identifying personal interest with the interest of the class, party and revolution

Comrade Ghosh gave a new language — identification of one's personal interest with the interest of the society. Concretely it means identifying one's personal interest with the interest of the proletarian class. Proletarian class interest and my interest is one and the same. By proletarian class, it is meant the organised proletarian class which means the proletarian revolutionary party. It means my interests and the interest of proletarian revolutionary party is one and the same. It also means my interests and the interest of proletarian revolution is one and the same. When one takes revolution that way, submit one's personal interests to revolution and the revolutionary party, when one can really identify one's personal

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World observes May Day

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against proposed reforms in labour laws. Throughout **France** in all 281 rallies, big and small, were taken out with not less than some 84,000 thousands of working people participating. The police resorted to repressive measures, including arrests.

In **Turkey** too, demonstrations were organized in a massive way, raising demands of the working class in particular. 25,000 police were employed to suppress the protests with tear gas and water cannons as soon as a rally headed towards the Central Taxim Square. 207 demonstrators were arrested.

Latin America too went on protest. In **Cuba**, at Revolution Square in Havana-Willises Guilert General Secretary, Workers' Central Union asserted that the specific struggle to be unleashed on the occasion of the May Day is to protect the rights workers had achieved and also foil the conspiracy to topple the progressive Leftist Governments in Latin America.

In **Madrid, in Spain**, people in thousands took out processions with well-decorated banners demanding that budget allotment for public welfare cannot be curtailed.

In **Vienna, in Austria**, some 80,000 people had gathered to observe the great occasion.

In **South Korea**, 10,000 working people erupted in protest against reforms in labour laws. The streets of **Seoul** resounded with slogans like: 'Build up United Workers' Movements', 'Repeal Reform Bill' etc.

In capitalist **Russia** of today, the workers are demonstrating,

demanding 'Give Us Wages Fit for Living', and proper working conditions, stability of work, an end to economic insecurity, and unemployment, etc. According to accounts of Russian police, on May Day almost a lakh of people had joined processions at Red Square in **Moscow**.

In **Ukraine**, workers observed May Day in the backdrop of economic blockades imposed by Western imperialists and economic crisis caused by a dip in oil prices.

May Day was observed throughout **India** as a Day of International Workers Solidarity, either at the joint initiatives of various workers' unions and central trade unions or organized singularly by our respective Party units as well as the local bodies of AIUTUC. There was a joint rally, followed by a meeting under the auspices of various workers' organizations at Nehru Park, Bhiwani, Haryana. Comrades Dharmveer Singh, District Secretary, AIUTUC, Dharmveer Kungar of CITU and Iswar Singh Sharma, District Secretary, AITUC were jointly in conduction, whereas Comrades Ramphal, Omprakash and Ajit Singh Tambar addressed the rally.

Masons and other category of workers, affiliated to the AIUTUC observed May Day at Boipariguda Town in Koraput district, Odisha.

A day will arrive in future when the workers would realize that the question of solution of all problems in their life is linked up with anti-capitalist socialist revolution. Such is the implication of May Day.

Comrade Krishna Chakraborty's speech

Highest standard of a communist today lies in complete identification of personal interest with interest of class, party and revolution

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interests with the party. Then and then only one can become a good communist. All comrades cannot become at once good communists. In the Party, they should struggle to acquire this standard to become good communists. As regards the general comrades, to acquire communist standard they should consider party interest higher than their personal interests. Intensifying this struggle, one finally becomes a good communist. This struggle to become good communists should be encouraged and strengthened by the leadership as a whole.

SUCI(C) was founded as the genuine communist party

So, when Comrade Ghosh found out that there was no such party which could be called communist, he started building up a real communist party. He himself showed that in a given country there cannot be many communist parties. He said: if I saw that there was a real communist party in the country, I had no right to form a new party. Since I saw that there was no communist party in the country, it was incumbent on me to build up a genuine communist party, however difficult it might be. To build up a communist party in a vast country like ours and to create cadres and leaders of that very standard, who are fighting to give up their personal interest for the cause of revolution, class and party is not so easy a task at all. There was no support from the press, no monetary support from anywhere. By starving, Comrade Ghosh built up this Party. With a few comrades-in-arms, he built up the SUCI(C) in a vast country like ours. We must understand that this Party is the genuine communist party. This Party is the party that fights for the emancipation of all sections of the exploited people.

Now we will have to understand, ours is a growing party and we are growing very fast. If those who have seen us when we started work in Bangalore see us today, they will definitely come to the conclusion that this is the Party which is growing very fast. In relation to the question of revolution we are still very small, no doubt about that. Let us have no illusion about it. But if you speak of growth in comparison to other parties, this is the Party which is growing very fast. Bright youths and college students are attracted towards and joining the struggle because they are finding no way out of this crisis in

the society.

Capitalism breeds crisis in every walk of life

Life is becoming miserable, not only economic crisis but crisis in every walk of life. Of course economic crisis is a very big crisis. The Congress has ruined the nation and the BJP after having come to power has aggravated all problems and accelerated the process of ruining the nation. In a most undemocratic way, economic changes are being brought about. Prices of all essential items are soaring everywhere. Only few days ago, in this very city of Bangalore, lakhs of women garment workers took to street against the PF policy of the central government. Women showed such courage and grit that the BJP government was frightened and had to roll back the PF policy change. Such a victory in the history of the democratic movement of India is rarely seen.

It was a spontaneous movement though. Unable to bear the burden and torture of life, the garment workers took to the streets. Many movements are bursting forth in the country but fizzling out after some time. After the gang rape of Nirbhaya, what a massive protest took place in Delhi. But that movement also fizzled out. Many women are getting raped in our country daily. Unless there are conscious and organized efforts, such heinous crimes cannot be stopped. A conscious and organised movement is most essential today. Even being unable to bear the deteriorating condition of their life, the PU lecturers are also marching forth in movement. The whole of Europe is bursting forth in movement. Capitalist crisis is seen everywhere. You can start from Greece. Greece has become so crisis-ridden that mothers and fathers are selling their children for a pittance. Can you imagine a mother is selling her child for money? Where the society is pushing them to? In France, Spain, Portugal and for that matter in entire Europe as well as in America, the most exploitative capitalist society, saw surge of the massive 'occupy wall street movement' where millions came out day after day sitting in the open under the sky protesting against gruelling oppression. Why such movements are growing? Every country's movement and immediate causes of different countries may be different. But the main cause of the crisis is

capitalist exploitation and capitalist misrule. This is the basic cause, whether it is an under-developed capitalist country or an advanced capitalist country.

There is turmoil in all capitalist countries. In the beginning of the 20th century itself, Lenin showed that the monopoly stage of capitalism is the imperialist stage. Imperialism means the stage in which there is a merger of finance capital with banking and industrial capital. Finance capital is exported to foreign countries to exploit their resources — human and natural. Imperialism is the highest stage of development of capitalism. That means it is the last stage of the development of capitalism, beyond which there can be no development of capitalism. Lenin while enriching Marxism said: Capitalism has now become moribund. Moribund means it is dying, crisis-ridden, has got into insolvable crisis. Stalin after the Second World War said capitalism that had relative stability before the war, lost that stability also after the war. Crisis has gripped capitalism. Comrade Shibdas Ghosh in the post-Stalin period said: Today capitalism comes out of one crisis only to get into a much bigger and a deeper crisis. The crisis that we are seeing around is not coming out of nothing. That is the natural course of the capitalist system. And the government will add further dimension to the crisis, if the government is not pro-people, if it is pro-capitalist, pro-imperialist and pro-monopoly. In our country, Congress is a pro-capitalist party. BJP is also a pro-monopoly party. We will have to understand the cause and character of this crisis. Say you have a job. There is no guarantee that your son will have a job. Even if your son gets a job, there is no guarantee that your grandson will get a job. Rather you can be very sure that your grandson will not get a job. Crores and crores of youths are unemployed. Previously the number of unemployed was 16 crores. Now the number has crossed 20 crores. A big number of the unemployed youths are qualified engineers, doctors, post-graduates and graduates. Peasants are committing suicide, falling into debt traps. Though not being able to pay back loan is the apparent cause, the real cause is the ruthlessly exploitative economic system. Youths are feeling helpless. Despite completing PhD or engineering, they are running around for jobs. In many cases, being

unable to bear with humiliation and non-acceptance by even the family members, they finally are landing up in ending their lives. Such a grave situation has developed in our country. This is one aspect. But another aspect is that movement is not easily growing against this. Why? Because casteism, communalism, narrow divisions are being fanned up. The exploited masses do not know that one section of the exploited masses is pitted against another section of the exploited masses and the rulers are delighted, because these divisions will keep the exploited masses away from fighting against them.

Communal riot may not be there but is there no communal feeling, caste feeling or linguistic fanaticism? These are very much there and are growing. Assam was divided and further divided. Now the Bodos want a different state. Erstwhile Andhra Pradesh with majority of Telugu speaking people got divided into Telangana and Andhra Pradesh. What for this division? Are the people of Andhra any better off? Go to Vizag or Srikakulam, go to the villages there and you will see what kind of life they are leading. In Telangana, villages after villages are facing crisis. So, you will have to understand, comrades, that capitalism is the cause, the source of all the crises. And the bourgeois political parties are dividing people by instigating divisive tendencies. This is one aspect.

And the more dangerous aspect of the situation is that democracy is itself under serious threat. The right to speak, that is, freedom of expression is being throttled. You will have to tell and do what the rulers want. What you will eat will also be dictated by the rulers. Your diet will be prescribed by the rulers with specific inclusions and exclusions. Your personal life is affected by this. Another issue is patriotism, idea of nation. What is nation? Is it the Himalaya, Chilka Lake, or forests or oceans surrounding India? These are the wealth of the country. There can be no unified nation. All nations are divided. If the nation comprises two distinctly different types of people — the rulers and the ruled, the exploited and the exploiters, oppressed and the oppressors, then there cannot be a united nation. There is nothing like common interest for both these sections. Their interests are just the opposite. 90% of the nation is oppressed

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Comrade Krishna Chakraborty's speech

Decadent Moribund Capitalism is breeding all crises

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people. And those who fight for the cause of the oppressed people, fight to recover all the wealth of the nation from the hands of the few oppressors, are actually the true patriots.

In the field of education too crisis is deep. The students are forced to study what the rulers dictate. Students are asked to study the great achievement of the *Vedas* today. But why? Today, science has advanced so much. We have to keep pace with the sciences and advancements. We have to contribute to the advanced ideas and that is not possible without the study of sciences, correlated study of modern sciences. For example: I am a post-graduate in Physics but I do not understand ABC of philosophy, or biology. That should not be. This is compartmentalised knowledge. Co-related knowledge of all fields of science is necessary. Till that kind of curriculum is framed, there can be no real education. But the rulers will never want you to take that kind of education. Science develops an analytical mind. It equips one with the power of co-relation of facts. Without that you cannot find out truth. So, science is important for man. One must know how to analyse a situation, study facts and come to a conclusion. And then verify that later on the anvil of logic and reason. No finding in science is accepted as truth unless it is verified. There cannot be many truths about a given thing under a given condition. Say about electricity it cannot be said that we the Hindus have a particular law of electricity and we the Muslims have another, neither can it be said that Indians have a different law of electricity and the Japanese have yet another. This is a microphone and is same for everyone. Truth of a thing in a given condition is same for everyone. So, in the field of education so many things are there. For example, if Saraswati pooja is compulsorily introduced in the schools, those who are Christians, Muslims, Sikhs, Jains and Buddhists would not accept it. So, it is a serious condition that is created in the country. More dangerous is blindness of thought. Blindness is the greatest enemy of man. Sciences give knowledge and that breaks this blindness. Capitalists are scared of truth, of real knowledge. Sciences that grew during the time of Copernicus, Bruno, Galileo, Newton, and Einstein developed because the bourgeoisie wanted science and technology to grow. But now capitalism is in deep crisis. If

production harnesses in full the enormous technological development that has happened, the produced goods would have no market. Market has tremendously shrunk because of fast growing pauperization due to exploitation. People have no money to purchase produced goods. Market has become so squeezed that the total production made in the industries cannot be utilised. Installed capacity is lying idle while there is stockpiling of goods. Consequently, there is no fresh productive investment and hence capital has become idle and idle capital is a danger for capitalism. Idle capital kills capitalism. So, where to deploy this?

Militarization of economy and creation of terrorists

Answer lies in militarisation of economy. Is military budget increasing in our country alone? No, it is increasing throughout the world. Why? With increasing militarisation of economy, there is overproduction of arms and military hardware also. Now, Comrades, where will they consume the military production? How to release this stockpile of arms? Since direct war is no more possible atleast now in the present condition, an indirect war is launched by creation of terrorists. So Al-Qaeda, ISIS and all such fundamental and terrorist forces are given shape, nurtured and supported. As per media reports, these terrorists have very powerful arms. Where are they getting these arms from? Have they got their own industries to produce arms? You will then understand that all these terrorist forces are created by USA and other imperialist forces. Who does not know this? In Afghanistan, there was a so called 'communist rule'. In order to overthrow that 'communist rule' Taliban forces were created, nurtured and reared. Later that very force boomeranged and attacked America. In Iraq they wanted to kill Saddam. So under a false pretext of Iraq having weapons of mass destruction, Iraq was militarily occupied, torn apart in wars after wars and Saddam Hussein was most cruelly killed. This how the imperialists-capitalists are creating conditions to sell arms.

Imperative task of organizing anti-capitalist revolution

What we find in short is that capitalism is in dying stage, in its last stage. If the working class can truly find out its own revolutionary party, develop a revolutionary culture, if they can successfully lead the struggle to change the society,

capitalism will be overthrown. Comrade Shibdas Ghosh has showed that while the objective condition for revolution is ripe, subjective preparation to overthrow capitalism is necessary. If we look at the world as well as our own country, the situation will look very dark. But there is another side to it. People want movements; people are bursting forth in massive struggles continuously. We have to show them the right path, and give them strength, courage, belief and confidence in revolution. Not like the Naxalites because Marxism never approves of Naxalism. Lenin fought his own brother on this question. We do not approve individual killing, individual bloodshed. Revolution means that working class, not only working class other exploited masses too, crores and crores, millions and millions in number are to be consciously organised in order to change the society. That is revolution. So, comrades I tell you as the situation is grim on one side, it is bright on the other side. But it will not remain bright if we don't act upon it. We should consciously react, give confidence to the working class and other exploited masses. We have to bring youths and students more and more in the vortex of revolutionary movement. Comrade Ghosh had shown the vibrant youths are the real force of the movement. So bright young men and women who have a deep attraction for higher morality, ethics and values, who can dedicate everything for the society, for the cause of bringing about a radical change in the society are to be increasingly organized so that they can, in turn, organise the working

class. Working class in our country is scattered. The condition of the working class in our country is very dark especially after the introduction of ruinous globalisation. Regular employment is getting reduced and reduced while number of contract labourers at throwaway wage is growing and growing. These contract labourers have no certainty of their jobs, no future. Such perilous is the condition. We have to organise them. It is a difficult struggle to organise the workers of the unorganised sectors and bring them to the revolutionary movement. Thousands of cadres are required to organise them. In such a vast country like ours where the total population is more than 120 crores, how many revolutionaries are required to organise the vast masses of the toiling people? One will have to take upon oneself this responsibility of organising the masses and bringing them to the side of revolution. If we all take up this kind of oath, not just decision, to bring the masses more and more into the revolutionary movement, we can accomplish revolution in India similar to Russia. When Russian revolution took place, the workers of the whole world were inspired. If we are able to bring about revolution in a vast country like ours with the thoughts of Comrade Shibdas Ghosh, then the whole world will move fast towards revolution. That day is not far. With this and paying respect to our teacher, guide and leader Comrade Shibdas Ghosh, I conclude.

Long live revolution
Long live Socialist Unity Centre of
India (Communist),
Long live Comrade Shibdas Ghosh.

Protest against calling Shaheed Bhagat Singh a Terrorist

In a statement issued on 29 April 2016, Comrade Kartik Saha, General Secretary, All Bengal Save Education Committee pointed out that in the history book prescribed at Delhi University, the Great martyr **Shaheed-e-Azam Bhagat Singh** has been termed a "Revolutionary Terrorist". Strongly condemning such an act, Comrade Kartick Saha demanded that the particular book be immediately republished with corrections made to portray the martyr as a true revolutionary. On behalf of Bhagat Singh's family too, a protest has been registered with the Human Resources Development Office.

It is to be noted that earlier in West Bengal there had been a similar vicious attempt to ascribe the term "Revolutionary Terrorist" to the great freedom fighter Shaheed Khudiram- following which a country-wide storm of protest had erupted. It clearly indicates that these acts belong to the same design of maligning the uncompromising revolutionary trend of our freedom movement which persists dormant on the face of people's protest and come out once and often.

Comrade Kartik Saha appealed to all right-thinking people of the country to get organized in protest and develop movements upholding this demand to make the necessary corrections in the text of the history book.

Party Foundation Day observed

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organised on 8 May,2016 in the party office hall at Pandhrabodi, Nagpur . The meeting was presided over by Comrade P Kamble. Comrade Dhurjati Das, Secretary, Odisha State Committee SUCI(C) was present as the main speaker. He said the ruling parties of both the central and the state governments are misguiding people to capture power to serve the interest of the capitalist class. He said that the solution to the problems of the people is not possible in this capitalist system. The only way out to resolve the problems is through building up mighty mass movement on different burning issues of the people and the SUCI (Communist) is the only party which is continuously striving hard for it. He appealed to the audience to strengthen the party. Comrade Vijendra Rajput , Secretary, Nagpur District Organising Committee, also addressed the gathering.

Mumbai, Maharashtra

69th Party Foundation Day was observed by Mumbai Organising Committee, SUCI (C) on 28 April 2016, at Janata Kender, Tulsiwadi, Tardeo, Mumbai Central (West), Mumbai. The meeting was presided over by Comrade Anil Kumar Tyagi, Secretary, Mumbai Unit, SUCI (C) and the main speaker Comrade Dwarika Nath Rath, Gujarat State Secretary, indicated how crisis-ridden capitalism is bringing problems to people's life, as bourgeois parties like Congress or BJP or the social democratic forces like CPI(M) are leading people's resentment astray . Comrades Jayram Vishwakarma and Yogender G. Kulshreshtha of Mumbai Party Unit also addressed the meeting.

Budhlada, Punjab

69th Party Foundation Day of SUCI(C) was solemnly observed on 30 April at Budhlada, Punjab. Comrade Aminder Pal Singh, In-charge, Punjab State Unit of SUCI(C) presided over the meeting. Comrade Partap Samal, MP State Secretary, SUCI(C), was the main speaker. Highlighting the long arduous struggle of the great Leader Comrade Shibdas Ghosh that lead to the formation followed by the development of the Party, Comrade Samal called for strengthening it. He also exposed the treacherous role of RSS in the freedom struggle of India and condemned their present acts to drive disunity among people on communal lines. Comrade Jagtar Singh also spoke on the occasion.

Jaipur, Rajasthan

69th Foundation Day of the Party was observed by the Rajasthan State Organizing Committee at Jaipur on 24th April with enthusiasm and jubilation. The meeting started with the song on the great leader Comrade Shibdas Ghosh and ended with the *Internationale*. The book on the Life Struggle of Comrade Shibdas Ghosh was read and Comrade RD Choudhary elaborated it further in simple words.

Srinagar and Dehradun, Uttarakhand

69th Foundation Day was observed in Srinagar on 2 May and Dehra Dun on 5 May. In both the places, Comrade Pratap Samal, MP State Secretary, was the main speaker and Comrade Mukesh presided over.

SUCI(C) strongly condemns proposal to double salary and allowances of MPs

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salaries and allowances were substantially hiked in 2010, the lone voice of protest was from Dr. Tarun Mandal, the SUCI(Communist),MP . Being unable to stall the proposal endorsed by all other parties irrespective of hue, he spent the entire amount of his increased salary in giving scholarships to meritorious students and organizing free medical camps throughout his parliamentary constituency of Jaynagar in West Bengal. But, this time, there is no voice of dissent as there is no MP from SUCI(C) and all others including pseudo-Marxists like CPI (M), CPI are in favour of this phenomenal raise. This only goes to prove what utter degeneration bourgeois parliamentary democracy has stooped to and how membership of parliament has been turned into a lucrative career for amassing fabulous wealth at people's cost.

It is only the pressure of a powerful organized protest movement of people and vehement opposition from the thinking people in particular that can resist this virtual plunder of people's money by those who make to the parliament on the strength of money-muscle-media-administrative power.

SUCI(C) congratulates Comrade Kim Jong Un for being re-elected as Chairman of Workers Party of Korea

Comrade Kim Jong Un
Chairman
Workers Party of Korea
Pyongyang
DPRK

May 11, 2016

Dear Comrade Kim Jong Un,

On behalf of our Party Socialist Unity Centre of India (Communist), I convey our congratulations for the successful completion of the 7th Congress of the Workers Party of Korea and offer our felicitations to you for election as the Chairman of the Party. The decisions taken in the Congress will surely make the Workers Party of Korea stronger to continue the fight against the imperialist aggressors led by USA and advance the process of socialist consolidation in DPRK. We are sure that under your leadership DPRK will give final defeat to the imperialist aggressors and bring about reunification of the country which is the ardent aspiration of the Korean people. We stand in solidarity with the WPK in this struggle.

Long Live Marxism-Leninism
Long Live Proletarian Internationalism
Long live WPK

With revolutionary greetings,

Provash Ghosh
Provash Ghosh
General Secretary
SUCI (Communist)

[Earlier, on 2nd May, Comrade Provash Ghosh sent a message to the Workers Party of Korea, wishing all success to their 7th Party Congress.]

AIMSS condemns ghastly mass rape and murder of Kerala Law student

On May 5, 2016, the AIMSS issued the following statement :

The All India Mahila Sanskritik Sangathana (AIMSS) expresses deep shock over the incident of a 29 year old Dalit woman in Kerala being raped, brutally tortured and murdered. As reported in the media she was tortured with a sharp instrument that pierced her uterus and intestines. Her body bore more than 30 wounds out of which more than 5 are major including a 13 cm deep wound around her chest that reaches upto the liver. The incident is so gory that it is termed as 'Nirbhaya incident of Kerala' .

AIMSS severely condemns the delay in police action to nab the culprits even after 4 days of the incident. It is a paradox that in this particular incident the victim is herself a law student and the Law of the land could not ensure her a secure and dignified life. As both the Central and State Governments have utterly failed to protect the dignity and honour of women in our country, we are witnessing that even after the Nirbhaya incident of Delhi and the protests aftermath, the crimes are growing unabated on women of all age groups.

AIMSS calls upon all sections of women to develop a mighty movement to demand that the recommendations of Justice Verma to ensure justice to the rape victims and punishment to the criminals responsible for crimes on women are immediately implemented and in the present context the culprits are immediately punished as per law.



Protest rally in Kerala against rape-murder of law student

EDITOR-IN-CHIEF : PROVASH GHOSH